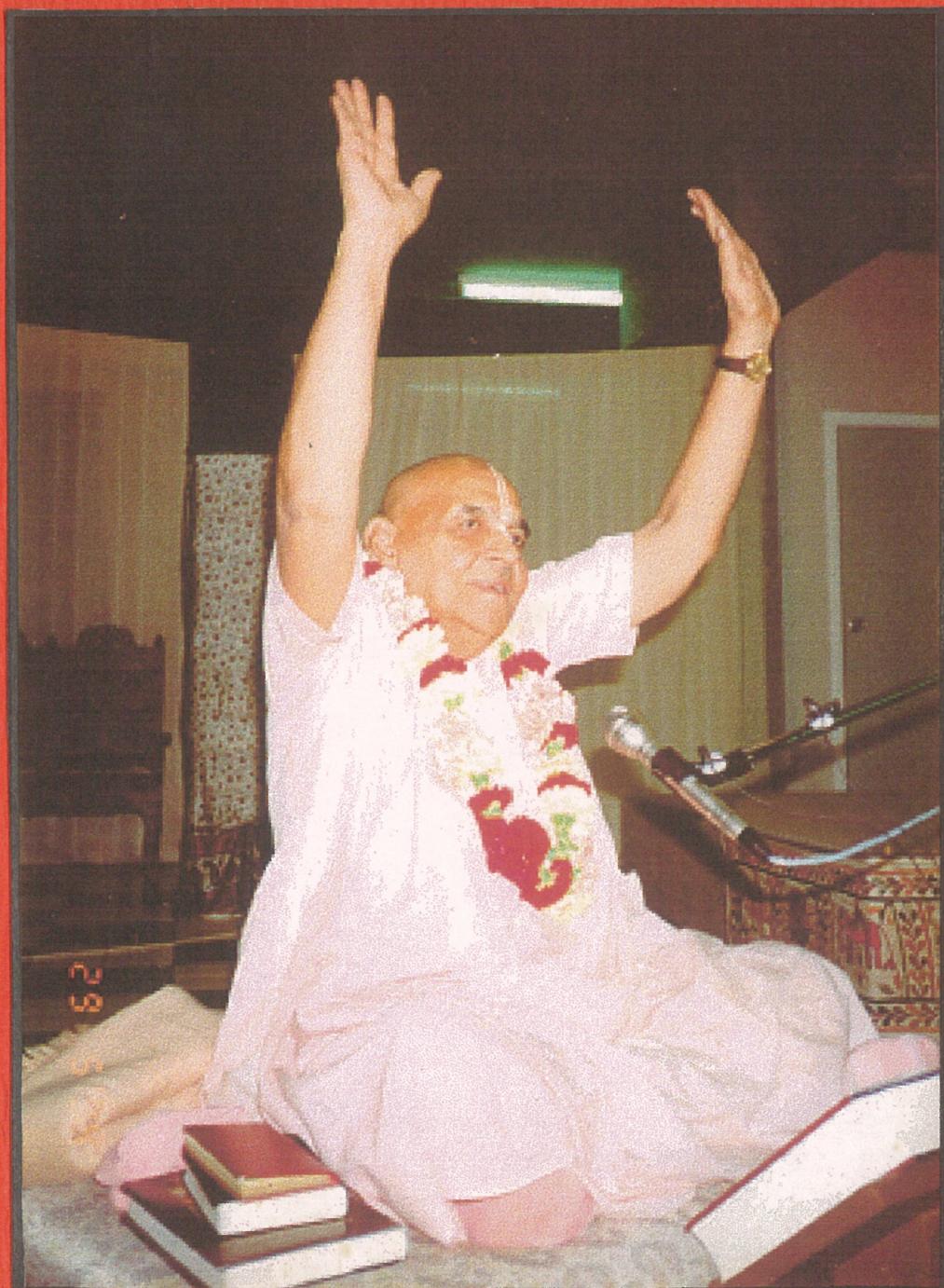


THE MOST BLESSED EVENT - DECEMBER 24, 1996

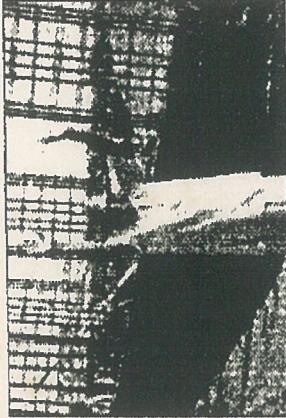
SRI VYĀSA-PUJĀ

*The appearance day of our beloved spiritual master,
His Divine Grace Om Viṣṇupāda Paramahāṁsa
Parivrājakācārya Aṣṭottara-śata Śrī Śrīmad*

MAHĀVIŚNU GOSWĀMĪ MAHĀRĀJ GURUDEV



New development of ISKCON temple and guest house in Rajkot



His Holiness Mahavishnu Gosvami Maharaj at the site of the new temple and guest house is near the recently built Cosmopolis Cinema on the Main Kharaw Road. This will be the second ISKCON temple in Sauroshtra. The First ISKCON project in Sauroshtra at Dwarka holy Dham was also inaugurated by His Holiness Mahavishnu Gosvami Maharaj. It is extremely encouraging to note the

WORLD FAMOUS International Society for Krishna Consciousness (ISKCON) performs a high standard of devotional service to Lord Krishna and has preaching centres all round the world. ISKCON was founded by an extraordinary person His Divine Grace AC Bhaktivedanta Swami Prabhupada, who dedicated his life to teaching the world about Krishna consciousness, ancient India's most noble message of spiritual wisdom. The Sankirtan movement was propagated by Lord Chaitanya Mahaprabhu. His appearance day this year was celebrated on 18th March all over the world.

around the world. His Holiness Mahavishnu Goswami Maharaj, one of the leading Sanayasis in ISKCON, inaugurated the stone laying ceremony on 28th January 2003 in Rajkot. Many families from United Kingdom, United States, South and East Africa, New Zealand, Dubai, Singapore and within India attended this auspicious ceremony. The Temple project

Four charred bodies found near Hyderabad

HYDERABAD: In a ghastly incident, four members of a family, including two children, were found burnt to death in their car on the outskirts of this city. The victims have been identified as Baldev Raj Seth, his wife Prabha, 13-year-old daughter Kamika and eight-year-old son Rishabh. Seth was chief engineer (Railway Tracks) with the South Central Railway that is headquartered here. The mysterious incident, which has sent shock waves in the city, came to light early on Tuesday morning when a smouldering car was found at a deserted spot at Uppariguda. Three horribly charred bodies were found on the back seat of the car while the body of a child was found in the trunk. The clothes of all four victims were found a distance away. The killers had apparently set the car afire and then made off.

In Brief

Holi turns tragic, kills 9 in fire

NEW DELHI: Holi festivities turned tragic in a slumshantytown in the Indian capital before dawn on Tuesday when a bonfire triggered a blaze that killed nine people and left thousands homeless after 1,000 residents were gutted. Scores of residents of the sprawling Yamuna Pushta colony on the bank of the Yamuna river were celebrating the onset of Holi well past midnight on Monday when a spark from the bonfire caused the devastating fire. Within minutes, the blaze spread from one shanty to another built over an area the size of a soccer field, sparking panic. Thousands of people, the poorest of the poor, frantically began running from their burning homes carrying their wailing kids and whatever else they could salvage. But not everyone could escape. Police and fire fighters said at least nine people, including an infant and four children, died because their families could not rescue them.

IndiaNews 18

progress on construction of the Guest House and the Goshala (Cow Protection Centre) in Rajkot, under the blessings and guidance of His Holiness Mahavishnu eighty year old His Holiness Mahavishnu Govani Maharaj. Chief Architect Shree Mahendrabhai Jadeja and Shree Tiribhai and associates are planning the Rs. 25 Crores project with great zeal and zest.

The project was given an extension of one year. Large Hall, a school, Goshala, Museum, Park and of course beautiful Marble Temple. The Guest House and Goshala will be ready in June 2003, and the biggest Temple in Raikot will be completed within next three years, as it involves Marble construction. A large workforce is working day and night in full swing in order to prepare a wonderful location for Sri Radha Krishna Bhagavan. At present, there are spiritual discourses, regular Aartis, Bhajans and Kirtans at the site where two rooms have already been built within past few weeks.

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Committee to review POTA
Executives leaving Malaysia;
minister expresses regret

■ P L A Y A R A M

NEW DELHI: The Indian government on March 13 set up a review committee to study if the controversial Prevention of Terrorism Act (POTA)

was being misused. Deputy Prime Minister LK Advani announced in the Lok Sabha that Arun Sahay, former chief justice of the Punjab High Court, would head the committee. He said MPs had complained that state governments were misusing provisions of POTA. "The review committee will take a comprehensive view of the use of this legislation in various states and give its findings and suggestions for removing the shortcomings in the implementation of this law," he said.

Executives leaving Malaysia; minister expresses regret

authorities needed to question Indians on suspicion of visa irregularities.

Of the around 35,000 Indian professionals in Malaysia, about 5,000 are in the IT sector working for Indian and multinational companies. The MSC has been touted as Malaysia's answer to Silicon Valley.

Two of the world's "smart cities" are being developed in the hi-tech corridor. One of them is Putrajaya, the new seat of government and administrative capital and the other is Cyberjaya, an intelligent city with multimedia industries, R&D centres and a multimedia university.

NEW DELHI: Dozens of Indian IT professionals prepared to leave Malaysia on March 14, signalling a steady deterioration in bilateral ties following the arrest and harassment of nearly 300 software and other executives by Kuala Lumpur police for alleged visa irregularities.

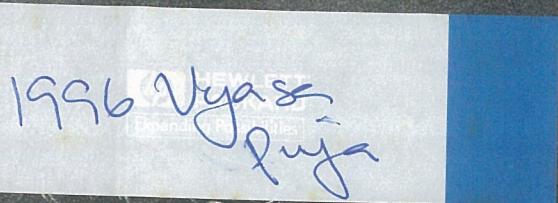
"Thirty-two professionals have left for India. I have spoken to others and many of them also want to leave the country," Veena Sikri, the Indian high commissioner in Kuala Lumpur, told Indo-Asian News

EPI in TV news

Chambers lived at 20 pc

THE MOST BLESSED DAY DECEMBER 24, 1996

SRI V



PUJA

The appearance day of our beloved spiritual master
His Divine Grace Om Vishnupad Paramahansa
Yogananda Jayadeva Giri Swami Sri Srimad

MĀHĀVĪŚNU GOSWAMI MĀTRARAJ GURUDEV



CONTENTS

The Meaning of Vyasa-Puja

A Brief Profile of His Divine Grace
Srila Mahavisnu Goswami Maharaj

Sri Guru-vandana

Homages

Sri Gurv-astaka

THE MEANING OF VYASA-PUJA

Srila Vyasadeva is an empowered incarnation of Krishna, and by the power of his transcendental intelligence he wrote down the *Vedas* to benefit future generations. Down to the present day, a bona fide *guru* is considered the representative of Vyasa, and the anniversary of his appearance day is thus called Vyasa-Puja, or "worship of Vyasa". The representative of Srila Vyasadeva is a qualified *guru* because he has understood and realized the essence of Vedic knowledge and is strongly determined to deliver the fallen souls rotting in this material world. Therefore he is worthy of the same respect and adoration we accord the Lord himself.

In the Srimad Bhagavatam (11.17.27.) Lord Krishna Himself says that we should respect the *acarya*, or *guru*, as we would Himself. Indeed, the *guru* is not a mundane personality. He is the manifestation of the Absolute Truth. Since the Absolute Truth is Krishna Himself, the all-merciful Godhead, the *guru* is also an ocean of mercy, and he delivers his followers from the blazing forest fire of material existence.

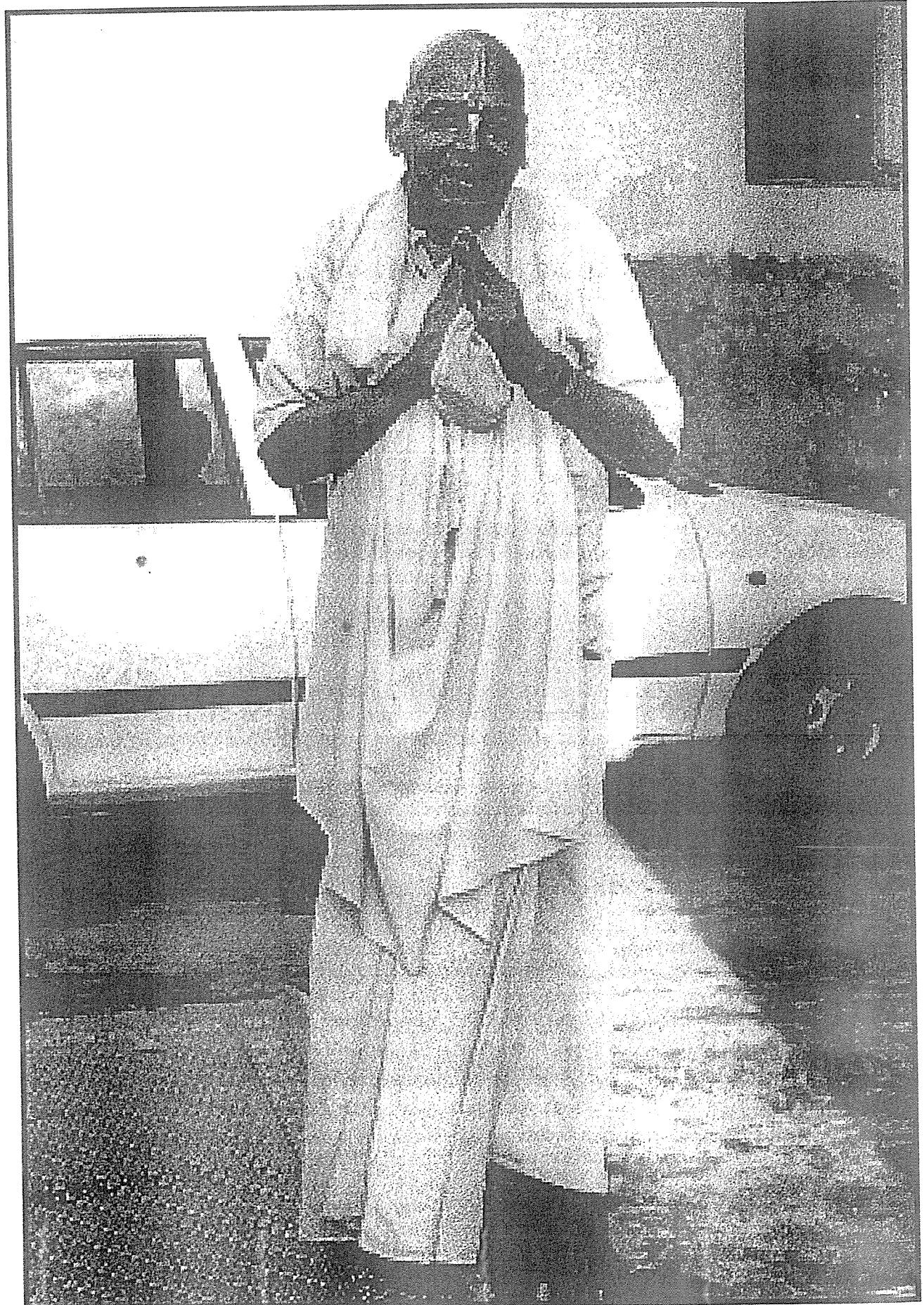
The *guru* is the messenger, the "postman" who delivers the "mail" without any adulteration. His obligation is magnificent and profound, for he gives us the unadulterated message of Godhead. He is our link with the Supreme. He is the representative of Vyasa.

Since the pure devotee acts according to the will of the Lord, he can deliver perfect knowledge because his knowledge comes from the source of all knowledge, the Supreme Being, and he delivers it undistorted. This is a great soul, a real representative of Krishna. Association with him opens the treasure house of all secrets, for only one who is pure and perfect can disseminate real knowledge.

Srila Mahavisnu Goswami Maharaj, has and continues to show us the example of an *acarya* by strictly following the scriptural injunctions himself, energetically preaching Krishna Consciousness, and transforming the lives of whoever he associates with. A true representative of Lord Caitanya Mahaprabhu, he encourages everyone to become *Vaisnava*. Thus it is a great benediction to participate in his Vyasa-Puja ceremony, the most blessed event.

The *guru* appears in this world not by obligation, due to the laws of *karma*, but to fulfil Krishna's most cherished desire - to preach His message to the conditioned souls. If we follow Maharaj's pure instructions and his example, we will receive the priceless benediction of going back home, back to Krishna.

Srila Mahavisnu Goswami Maharaj's Vyasa-Puja day is thus an event to be revered by all souls throughout the whole universe. Indeed, we are sure that this most auspicious day is celebrated even by Krishna Himself in the spiritual world.



A BRIEF PROFILE OF HIS DIVINE GRACE SRILA MAHAVISNU GOSWAMI MAHARAJ

Maharaj is of Gujarati origin and he was born in the outskirts of Bombay in 1926 on *Dattatreya Purnima* in the month of *Marga Sirsha*, appearing in a family of *Vaisnavas* since eight generations. Aged 70, he is presently the most elderly *sannyasi* in ISKCON worldwide today.

Having grown up and been educated in Bombay (M.A. in Sanskrit and in English), Maharaj is fluent in Marathi, Gujarati, Hindi, Urdu, Sanskrit, English and the Gujarati dialect Kacchi.

Since childhood, he was very curious for the reasons behind the *Vaisnava* traditions and practices in his family and village. (For example, his mother would force him to offer his *dhoti* to Lord Krishna before first using it, but she could not explain why he should do it when he asked). He would never get satisfying answers to his queries instead, the village temple priest labelled him "the troublesome one" and would drive him away from the temple.

As a student in 1941:

He attended Gandhiji's '*Prarthanas*' at Hanging Gardens, Bombay, daily for two weeks hoping to find some answers, but he was disappointed. There was only silent meditation by Gandhi and the audience, with no explanations whatsoever of what was going on, and he was also expected to meditate silently.

Left India in 1955:

After marriage, Maharaj first moved his family to Aden (Middle East), and a few years later, to London, where he lived 30 years, acquiring British citizenship. He ran a small retail business there. Today his children are all grown up and settled and are raising their own families.

Throughout his life, Maharaj always used to read the *Bhagavad Gita* and the *Srimad Bhagavatam* (being a Sanskrit scholar and *Vaisnava* by birth). However he could never really understand these great scriptures despite his scholarship. At one point, he even considered adopting the Christian faith and began attending church.

An interesting incident:

Once the prayer room of his house caught fire. It was extinguished by the fire brigade but the house was badly damaged. Everything in the prayer room was burnt, but miraculously his copy of *Srimad Bhagavatam* was completely in tact, despite being charred black on all sides! Maharaj still carries this copy with him on all his world travels, especially for *Bhagawat Saptahas*.

Became a devotee in London, in 1970:

Maharaj was walking down Oxford Street and he saw a group of Hare Krishna devotees chanting and dancing in the busy street area. He was attracted and enquired from them what they were doing. They invited him to their ISKCON temple (at Bury Place then).

At the temple, he heard a young European *Vaisnava* (Hare Krishna devotee), named Sri Man Hare Krishna Das, preaching the philosophy of *Srimad Bhagavatam* very knowledgeably. Impressed, Maharaj asked, "I am Indian, born in a *Vaisnava* family, but I don't know all these things. How do you know?" The devotee replied, "Very simple - everything is in Srila Prabhupada's books."

From then on, Maharaj started going regularly to ISKCON's Bhaktivedanta Manor in the outskirts of London, spending 3 to 4 hours almost daily in the temple library. He became absorbed in reading Srila Prabhupada's books because at long last he was getting deeply satisfying, realized and authoritative answers to all his childhood queries.

First meeting with Srila Prabhupada, in 1973:

Maharaj first met with Srila Prabhupada (ISKCON's saintly 'founder-acarya', pure devotee of Lord Krishna, and dynamic worldwide missionary) when Maharaj was president of his London Gujarati Community Society. Maharaj invited Srila Prabhupada to be guest-of-honour at the society's annual function.

At the function, Maharaj attentively heard Srila Prabhupada's lecture and this marked the turning point in Maharaj's life. (In that lecture, Srila Prabhupada had preached to the effect that : Whenever we meet our friends, we ask them how their business is, how their family is etc., but this he said was a waste of time. If really we cared about our friends, then when we meet them we should ask them how far they have progressed, since last we met, in the matter of stopping their cycle of repetition of birth and death, transmigrating from one body to another). Srila Prabhupada's powerful and pure preaching really touched Maharaj's heart and awakened his self-realization. He realised that thus far, he had done nothing really to see to his own spiritual elevation and to stop the repetition of birth and death. So he immediately became very serious about spiritual life and began practising the *Vaisnava dharma* (*Bhagawat Dharma*) as a householder (*grhastha*), seriously reading *Bhagavad Gita*, *Srimad Bhagavatam* and *Caitanya Caritamrta*, and chanting Hare Krishna *maha mantra*.

In the years to come, he continued regular visits to the Manor (London countryside) and the Hare Krishna temple in the city (at Bury Place, and later at Soho Street), hearing lectures, *kirtan*, making friends with devotees, helping out where possible.

1973 Darshan with Srila Prabhupada:

Whenever Srila Prabhupada was in London, Maharaj would attend his lectures. In 1973 when Maharaj took *darshan* of Srila Prabhupada in his room, he was introduced to Srila Prabhupada as Sanskrit graduate. Hearing this Srila Prabhupada said, "Oh, you are a Sanskrit scholar? You should take *sannyasa* and preach my message of Krishna consciousness for the benefit of mankind." Maharaj, absorbed in family affairs at that time, thought this an impractical, impossible proposition. He continued practising Krishna consciousness in the home as a *grhastha*, always depending on Lord Krishna and sincerely reading Srila Prabhupada's books.

Slowly, as the years passed, his children grew up, were educated, married and settled down in their own homes. "By Lord Krishna's grace, slowly the path became clear to me. I did not run away from my duties - I settled all my family affairs responsibly and the Lord made all the arrangements."

Taking Vanaprastha, 1980:

Soon after the family duties were over, aged 55, Maharaj took the *vanaprastha* order (Retired order of life in the Vedic social system). He took up residence as a full-time devotee at the ISKCON Soho Street temple of Sri-Sri Radha-Londonishvara and donned the saffron *dhoti* and *kurta* of a *vanachari*. He engaged in temple worship and began deeply studying Srila Prabhupada's commentaries on *Bhagavad Gita*, *Srimad Bhagavatam* and *Caitanya Caritamrta*. (During these years, he summarized Srila Prabhupada's first nine Cantos of *Bhagavatam* commentaries into six detailed notebooks).

Diksa in 1981:

Maharaj took formal initiation into ISKCON from his Holiness Jaya Tirtha Swami Maharaj, who was then GBC (ISKCON's central Governing Body Commissioner) for London, and received the name 'Mahavisnu Das Vanachari'.

In 1989, Maharaj shifted from the central London Soho Street temple to the countryside manor. He continued preaching, counselling devotees, families and life members, and especially studied *Srimad Bhagavatam*. In 1990, the devotees, especially Soho Street temple's president, His Grace Bhagawat Asraya das, 'forced' Maharaj to take *sannyasa*.

Sannyasa in April 1991:

After a formal probationary *sannyasa* period of one year, on *Nrsimha Caturthi*, at the Bhaktivedanta Manor, Maharaj formally received second initiation and, simultaneously, initiation into the order of *sannyasa* (the renounced order of life in the Vedic social system) from his Holiness Sivaram Swami Maharaj, who is the chairman of ISKCON's GBC (Governing Body Commission). He was awarded the title 'His Holiness Maha Vishnu Goswami, Tridandi Sannyasi'.

New Duties:

"*Sannyasa* is meant for travelling and preaching", Srila Prabhupada had taught: "The *Sannyasis* are ISKCON's Travelling Policemen". Ever since Maharaj took *sannyasa*, between April 1991 and August 1995, Maharaj has tirelessly completed 5 world preaching tours, inspiring devotees from all walks of life wherever he goes: He preaches in ISKCON's world wide centres, in the homes of devotees, in colleges and universities and at festivals (e.g. at the 1994 and 1995 *Pandal* festivals held at Chowpatty Beach and Cross Maidan respectively following the Hare Krishna *Ratha Yatra* parades through Bombay). Maharaj has also conducted several thoroughly successful ISKCON *Bhagawat Sapta-ha* programs, lecturing for up to six hours daily on the *Bhagavatam* for seven continuous days before a thoroughly captivated ("mesmerized" to quote H.H. Gopal Krishna Maharaj) audiences: September 1993 at Borivali, ISKCON Bombay; February 1993, 1994, 1995, 1996 at Gurusaday Road Pandal, ISKCON Calcutta; Sri Krishna Janmashtami 1995, ISKCON Vrndavan Pandal.

Dwaraka Dham:

Maharaj has been visiting Dwaraka with the intention of establishing Srila Prabhupada's missionary activities there. While in ISKCON Surat for presiding over the Gaura Purnima festival celebrations in March 1996, Maharaj met ISKCON's Regional Secretary for Gujarat, His Grace Yasomatinandana Das Prabhu who was visiting from Ahmedabad. Yasomatinandana Das Prabhu told Maharaj that a life member of ISKCON in Delhi (Mr Pratyush Bhartia) had been trying to donate a running guest house which he had established in memory of his late mother in Dwaraka to ISKCON for the past two years but there was no one to take responsibility for it. He asked if Maharaj would like to establish a centre for ISKCON there.

It appears somehow Lord Krishna understood Maharaj's desire....of course Maharaj gladly accepted the golden offer. Maharaj again visited Dwaraka after Gaura Purnima with Yasomatinandana Das Prabhu and it turned out that the guest house is one of the most well-known establishments in the Dham, and is situated only two minutes walk from the main ancient temple of Lord Sri Dwarakadish, on the banks of the beautiful Gomati river, just where it meets the ocean.

Initially, there was some difficulty in gaining possession from the previous occupants, but Yasomatinandana Das Prabhu was not one to let a donation to Srila Prabhupada's mission go astray easily. The lawyer said the property is easily worth Rs 25 lakhs or more! The property came to ISKCON's possession on 1 May 96. Maharaj accepted the appointment of Chairman of the Managing Committee of the new branch, ISKCON Dwaraka.

Actually, since February 1994, we were fortunate to become aware that Maharaj was having a desire to establish a beautiful temple & seva (devotional service) for Their Lordships Sri-Sri-Radha-Krishna. Shortly after this, it so happened that a neighbour of his disciple (unknowingly) presented a gift of a pair of brass Radha-Krishna deities which he had purchased in Dwaraka on his first trip there in 10 years! Maharaj took this as an indication of the Lord's sanction for his desire to reach in Dwaraka.

Maharaj had never visited Dwaraka before February 96, but the events that led to the beautiful guesthouse & ISKCON centre being established in just no time was very wonderful to behold for Maharaj's disciples who were fortunate enough to witness the whole chain of events.

Maharaj has wonderful dreams for establishing a huge *Vaisnava* city with a "grandest temple in the world" dedicated to spreading the chanting of the holy names of Lord Sri Krishna; Hare Krishna Hare Krishna Krishna Hare Hare, Hare Rama Hare Rama Rama Hare Hare, following in the footsteps of Srila Prabhupada. Maharaj also plans to establish a "Bhagavat Bhuvan" building at least 9 storeys tall in which the scenes & teachings of *Srimad Bhagavatam* will be depicted using the most modern multi-media & robotics displays so that the masses who throng daily to Dwaraka by the tens of thousands will be able to gain some insight into the teachings of the king of Scriptures & its relevance to their daily lives.

So far there has been indication on the part of the district collector of Jamnagar District to give ISKCON a big piece of land, starting with 40-50 acres for development. Up to 500 acres could be allotted for the establishment of a proposed "New Dwaraka City". Also, 30km away on the island called Bet Dwaraka, where there is a second deity & temple of Lord Dwarakadish, the trustees are begging ISKCON to take & develop as much land as possible for there is an imbalance in population on the Holy island now (80% are Muslim fishermen). There are hopes of starting a direct hovercraft service from mainland Dwaraka to Bet Dwaraka and on to Kacch, & also the proposal to build a bridge linking the island to the mainland at port Okha. All these ideas are at planning stage now. "Man proposes, God disposes" Srila Prabhupada has taught!

Presently:

Maharaj will continue to travel and preach vigorously, especially doing *Bhagawat Sapta-ha* programs, "Because the educated portion of society must come to understand and study Srila Prabhupada's *Bhagavatam* in order to resuscitate today's dying *Sanatana Dharma*, which alone can save the world from unlimited misery."

Maharaj will keep his base in the Holy Dham of Sri Dwaraka, & devotees all over the world will be happy to know that they may now be able to take Maharaj's divine association conveniently & regularly in the ashram LORD KRISHNA has kindly bestowed Maharaj in the Holy Dham of Sri Dwaraka (see SB 1:10:27 regarding glories of Sri Dwaraka Dham; also see Krishna Book, very last chapter, first 2 paragraphs).

May we all join hands in participating to help fulfill this pure desire of Maharaj, whose love & humility coupled with his profound wisdom & realization, have brought so many fallen souls nearer the lotus feet of the Lord.

*ISKCON DWARAKA YATRA KI...JAI!
SRI-SRI RUKMINI-DWARAKADISH KI...JAI!*

CONTACT ADDRESS:
ISKCON Bharatiya Bhavan
Sri Dwaraka Dham
DST: Jamnagar
361335 - Gujarat
INDIA

SRI GURU-VANDANA

*Sri-guru-carana-padma, kevala-bhakti-sadma,
bando mui savadhana mate
jahara prasade bhai, e bhava toriya jai,
Krsna prapti hoy jaha ha 'te*

*guru-mukha-padma vakya, cittete koriya aikya,
ar na koriho mane asa
sri-guru-carane rati, ei se uttama-gati,
je prasade pure sarva asa*

*cakhu-dan dilo jei, janme janme prabhu sei,
divya-jnan hrde prokasito
prema-bhakti jaha hoite, avidya vinasa jate,
vede gay jahara carito*

*sri-guru karuna sindhu, adhama janara bandhu,
lokanath lokera jivana
ha ha prabhu koro doya, deho more pada-chaya,
ebe jasa ghusuk tribhuvana*

Translation:

The lotus feet of our spiritual master are the only way by which we can attain pure devotional service. I bow to his lotus feet with great awe and reverence. By his grace one can cross the ocean of material suffering and obtain the mercy of Krishna.

My only wish is to have my consciousness purified by the words emanating from his lotus mouth. Attachment to his lotus feet is the perfection that fulfills all desires.

He opens my darkened eyes and fills my heart with transcendental knowledge. He is my Lord birth after birth. From him ecstatic *prema* emanates; by him ignorance is destroyed. The Vedic scriptures sing of his character.

Our Spiritual Master is the ocean of mercy, the friend of the poor, and the lord and master of the devotees. O master! Be merciful unto me. Give me the shade of your lotus feet. Your fame is spread all over the three worlds.



Hare Krsna
Dear Maharaj,

Please accept my humble obeisances,
All glories to Srimati Prema Prabhakar.

bhaktya mām abhijānāti, yevān yaś ca omi tattvataḥ
tato mām tattvataḥ jñātāḥ, visatā kād-anantaram.

"The Supreme Personality of Godhead, Krsna cannot be understood by mental speculation nor by the mundane devotees. If anyone wants to understand the Supreme Personality of Godhead, he has to take to pure devotional service under the guidance of a pure devotee."

Maharaj, I want to ask Your Holiness to forgive my offenses but what is the use if the character doesn't change.

You teach us by Your example, still I am completely lost in adopting these or a little of these godly qualities. Again and again I have to admit that I am a failure in tolerance. I want everybody to be a saint except myself. Although knowing the philosophy it is very difficult to come to perform only those actions which don't give sorrow.

Because of Your great mercy I am very hopeful to come to the realized platform one day so that real devotional service can start.

Maharaj, I never saw somebody so equal to friend and enemy as You. Sometimes I am completely bewildered by it not knowing who is who. There is no end to learning.

Please keep praying for me.

Your servant
tarapūrochana das

Most Revered and Magnanimous Gurudevi Mahasaya,
Hare Krishna. All Glories to His Divine Grace Srila Prabhupada Maharaja
Please accept my most humblest and Respectful obeisances at your
Divine Lotus Feet

How fortunate I am today, that first time in my life, since you accepted
this mortal servant in your Lotus Feet, I have been bestowed by the opportunity
to Pay Homage to my very Precious Gurudevi Mahasaya. You have very
Mercifully Graced me with the spiritual Spark, Eternal Guidance and
directions from time to time and thus I humbly submit this offering at
your Divine Lotus Feet

I remember distinctly well, when the day of Eternal Bliss dawned
on me and I had your Divine Darshan on the occasion of Festival in
Radha Dasha in Belgium, when you Gurudevi Mahasaya put your Gracious
hand on my head and Blessed me. That experience is engraved deep in my
heart as your Divine Touch passed a sort of Blissful current in my Body
and I immediately realised that by the Mercy of The Lord Krishna, I have
at last received my Divine Gurudevi Mahasaya.

Subsequently I had a great association for a whole day in the
Antwerp Temple, whereby You Mercifully gave me spiritual knowledge and
Plenty of Divine Instructions about the mission of this human form of life
and how in practical endeavours to achieve our aim of life. Several times
you placed your Gracious Hands on my head and Blessed me. You even
went disclosing your own spiritual experiences in your early childhood
days. Such talks left a great impact on me and brought unlimited joy
and pleasure deep inside me and felt as my Divine Father is making me
fully acquainted with the Science of God.

Before this I was feeling like an orphan in the ocean of msesetness
in this material world, but you very Mercifully bestowed the shelter in your
Divine Lotus Feet and even though I am painfully suffering the Physical
separation from you - but your coming and giving visions in my Dreams
and as ever giving your Divine Instructions is a great consolation that I
am not alone in this World, but your Love, compassion, Divine mercy and
above all your Gracious Blessings, shall always remain the guiding light for me.

It is a very great mystery to me up till now, as to how did you visualize
that I desperately need some answers to my inner queries and suddenly,

You advised me to Read a Book of Srila Prabhupāda Swami by Name:- Raja Vidyā (King of knowledge) When I went through that Book, I got all the answers for which I was restless and tearfully touch your Divine Lotus Feet meditatively but am still baffled by this mystery about knowing my inner feelings.

The material Nature again inflicted its force on me and I was temporarily carried away by Anger, but divine words of spiritual wisdom and classification of Lord Krishna's Divine Instructions on "Tolerance" which you recited on the Plane and later compiled by my humble request you very mercifully wrote the whole "Sloka" and its full meanings from London on your recent last Trip, saved my from the anger and fire of rage and the sin thereof and Peace, calmness started flowing in my heart. This Mercy and Grace from you Gurudeva is really a touch of Eternal Bliss and imparts the Divine Guidance, to save even this foolish servant, a victim of emotion, from drowning again under the pressure of Maya.

Forgive me "O" Divine Master, on this weakness and immaturity under your Supreme Guidance and feel greatly ashamed on this. I could not control my feelings and failures but openly disclose to you under this auspicious day offering and humbly Pray your forgiveness as the Great Father ignores the follies of his foolish son.

I Pray again and very humbly request you to continue extending Your Mercy and Bliss upon me, so that I could be worthy of even being an atom of the Dust of Divine Lotus Feet and take shelter under them.

In Service
Your Lowest, insignificant and
mortal Servant

Veda Vyasa Das -
Veda Vyasa Das
Antwerp - Belgium.

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Belgique

Ourbuy, 21st november 1996

Dear Mahavishnu Gosvami Maharaja,

I don't know from where I got the courage to write you for the Vyasa Puja, but I could not help it.

Since I first saw you in Radhadesh you left an impression on me that cannot be wiped out. Maharaja, you are humility personified and at a level at which you can perceive anarthas immediately. In front of you I am simply ashamed that I have them. Through you one gets an impression of how Prabhupada himself must have been, and although theoretically you are not directly connected with the parampara, practically I think you are.

Maharaja, all the devotees over here are longing for the day you again will be associating with us.

I have been listening to your tapes which I got from Nama-Hatta Gent, in many of which you are stressing the chanting of the holy name very convincingly. This indeed was an instruction you gave to me when you last visited Radhadesh and I even think I have improved in this respect. "You just chant Hare Krsna" you said to me, that is to my soul.

Maharaja, you are a jewel amongst the Vaisnavas and my ideals of lightyears away from selfishness and politics.

Maharaja, here is a request from someone who is not able to

serve you ; please, please visit us again.
Too many times I cannot help but remembering you.
Please do not reject my most humble obeisances.

A thousand times your subordinate,

Bhakta Raymond.

My offering To my Babgie

(1)

8 Remora Street

Isipingo Beach

4115

07/11/1996

Dear Guru Maharaja

Please accept my humble reverence at the dust
of Your lotus feet.

All glories to Sri Guru and Gauranga

All glories to Srimad Prabhupada

All glories to His Divine Grace Sriman Mahavishnu
Goswami Maharaj.

With every passing day, we are
beginning to realize our good fortune upon
receiving You. Yet I fail to glorify You on this
auspicious day. How could I possibly put to words
all my thoughts and feelings.

We first met Your Divine Grace in 1992 at
the Durban Rathayatra festival. We had come
in search of something and we found You, our
great Spiritual Father. There was something
that drew us towards You. Now I know what
it is. You are "uttama adikary." I will
never forget that day. I wept and you gently
comforted me. Bhakti Heartha said to you,
"My mother always cries in the presence
of great people." How true. You, my Dear
Father, are truly the greatest.

In the People room I said To You, "Babajie, sometimes Leantha gets very ill." You glanced at us. You knew something but You did not reveal it To me. In Your great wisdom You introduced us To Sri Sad Bhagavatam. You understood that Sri Sad Bhagavatam would become my saviour.

I had the good fortune of once again meeting You in 1994. You expressed such great concern on hearing about the untimely departure of Bhakta Leantha. I fail To put In words The gratitude which my family and I feel Towards You. You, my Dear Babajie, is what I would call "Raka Yogi". Such great souls are very rare.

Everyday of Ratha Yatra I would trouble You and follow You around like a spoilt child. I poured out my heart To You and You listened so patiently. You gave me so much of Your Time. A real Father always shows great concern for His distressed child.

Babajie, You could have lived in comfort and cared for Your health in the "Holy Land." Instead You have chosen to travel to different demoniac countries and safe conditioned souls like me. How glorious You are!

I award You. To know that physically You may not be with us, but spiritually You are constantly with us. Your instructions are with us. By Your mercy and kindness You planted the seed of devotion in our barren hearts. I pray, by Your mercy, that one day it reaches the blossoming stage so that we would be able to offer more than just words in glorification of Your Divine Grace.

Due to the powerful potency of a pure Vaishnava Spiritual Father, we are once again looking forward to a bright future in Krishna Consciousness.

In Your Yuga Pura You may sever hundreds of miles away but the sweet memories of You shall make Your presence feel reality before us.

May this day and the days to follow meet You in good health. May Sri Krishna richly reward You.

Hoping that someday we would become Your worthy servants.

Your ever loving daughter, son and grandsons.
Leelashakti Devi Dasi (Almadesi Moonilal)

Vivian Prabhu

Devakiranand Dasa (Llewellyn Moonilal)
Nandkishor Dasa (Reagan Moonilal)

12/11/96

इति कृष्ण

श्री श्री गुरु गोदावरी की आप ।

नमः उप विष्णुपादाय शुभ्ल-पेस्त्रय शूल ।

श्रीमते महापितृवकान्त रथामीन ईति बामिन ॥

नमः उप विष्णुपादाय शुभ्ल-पेस्त्रय शूल ।

श्रीमते ज्ञानिकवकान्त रथामीन ईति बामिन ॥

उत्तमके वरलारधिं भै भरो साहारग

कृपद । आपके ईस पवित्र धिन भूमि खा अपहर प्राप्त

हुआ है तुम्हा मैं उपबलरका त्रुटी रहूँगा ।

श्रील गुरुदेव द्याके व्यागर आपकी
कृपा के कारण भूमि रहेगी तुम्ही सागरमें जो सहारा
मिला है जिसका व्याग करनेकी मुस्तिं लोई चोड़ना
नहीं है ।

श्रील गुरुदेव उत्तम हमको अपवित्र
सृष्टि के पवित्र प्रवृत्ति धै ध्यान थारा हमको अस्तार के
कीर्ति तरह जन का यह राहना उत्तम हमको दीर्घाया ईर
तरह आपका भै जन्मा-जन्म छनी है ।

आज उत्तमकी उत्तमर्जि तिवि है इस तिवि
मैं भै जैसे भ्रम के गुरु गोगा जरना भरना पर्वत्य दूँ ।

लोगों भै इतना धारा भ्रम है कि आपका गुणाग नहीं जाए

रहा है

कारण ज्यों ऐसे इस कोहिन रहेंगा तो कहुत
भै देखने के जन हुआ लोगों उत्तम द्यालु लोई जाए
हुआ । गुरुदेव खै चुम्किएर भ्रातार जाना जी युस्तो के द्वारा
नहीं देखने वे हुए हुए उक्जे गुरु जो ही देखने वे द्वितीय तुलन
सूखार उत्तम जा जावे को गुरु जो ही देखने ही गुरुदेव उप
बाल यह है जिस भूमि है तो बहुत हो रहा है लोगों देख
जा हो रहा है सुरव ईश वान पर हो रहा है जिस उत्तमके जोगे
लोगों को लोग बना दिया ईश उत्तमगार जो निफाल दिया
लोगों को कुरुप ईश वान पर हो रहा है जिस तिवि उत्तम पायी
है जिस उत्तम भै उत्तम जीवन बैपा नहीं कर पा रहा है ।

॥ ३३ ॥ देव जी हाथ सा वेद्या फुल गढ़ी जागता

कृपा करे मुक्ति रथुद रहे रेषम प्रकार पर्वत के
अद्वितीय रोज गति से समृद्ध की आए घटनी है। तुला
प्रकार मंडा मन गुरुपूर्ण आराम वरण जगतो का
झोपा भी लगा रहे

उपर का उमरा जोशी छिठ्य जो लुभते देहो मेरे काहराग

सुखान रथाकार निखार

देवकी रुदा दोष

गुल इता तो अमा बाहुदा है

रादा दोषादर जो की जप

Dear Mahirishnu Goswami Maharaja,

Please accept my most humble obsequies, all
glory to Sri Preahapade

I hope that you are always in a very good
health. I wish you a very happy birthday.

It is always with a very great pleasure that
I remember the different opportunities that KRSNA gave
me in order to be in your association. A few years
ago, when you were in the non-practise order, I
got the opportunity to be with you in London, in
Soho street for about three months. Almost daily,
you were giving the 10th evening Bhagavad-gita class.
Truly, you were presenting the KRSNA consciousness's
philosophy. At that time you were having a little
mustach. One day, I ask you why. You didn't answer
clearly to me, just saying that in India, it is
a tradition.... At that time, you were having a
special car, three wheeler car in order to go here
and there in London and around, always for pro-
moting the KRSNA consciousness's philosophy. It was very
economic car. It was a very nice example of
simple living, high thinking in order to preach
effectively the message of KRSNA consciousness.

last year, I met you again, this time, in Colombo. At that time you were in the same monastic order. You were doing the same things preaching KRSN consciousness. You were always the same: simple, humble, joyful, easy to approach, full of knowledge and full of compassion.... It was so nice to be in your association.

Today, it is Baba Prabhupada's disappearance day. In the morning, I was watching ~~the~~ the video: "The final lesson". My heart was moved. By thinking of you, I see that you are nicely following the footsteps of Baba Prabhupada and I pray to Lord KRSN that He allows you to stay in this earth many more years in order to, kindly, teach us to become a real vaisnava. Please always allow me to feel free to communicate with you. Hare KRSN

Your servant

DEVARSI DASA

BHAKTIVEDANTA INSTITUTE

RC/8 RAGHUNATHPUR, MANASBI AST

VIP ROAD, CALCUTTA 700059

INDIA

Devarsi dasa

Mr. K. M. S.

Mr. & Mrs. S.

2nd Floor, 2nd Avenue, Nairobi

Subject: Your letter concerning our business
which you kindly sent us. We are pleased
to inform you that we have been doing well
and have had many new customers. We are
very happy to do business with you.

We are sending you some samples of our
products which we hope you will like. Please
keep us informed of your requirements and
we will尽力满足 your needs. We are
also sending you a copy of our catalog.

Yours sincerely,
John Smith

John Smith
Managing Director
S. & S. Ltd.
Nairobi, Kenya

(Mr. John S. Smith Esq., M.A.)

Branch Office: Nairobi, Kenya
BRANCH AT KAMPALA, P.O. Box 2063 TEL: 542469, 530415
S. & S. Ltd. Nairobi, Kenya
S. & S. Ltd. Kampala, Uganda
S. & S. Ltd. Dar es Salaam, Tanzania

All All Glories to SRI SRI RUKMANI DWARKADHISH !!!

Killa paadi
5/1/96.

All Glories to SRI GURU AND GAURANGA !!!

All Glories to HIS DIVINE A.C.BHAKTI VEDANTA SWAMI PRABHUPADA!

All Glories to HIS HOLINESS SRI LA MAHAVISHNU GOSWAMI TRIDANDI MAHARAJ!
OM TAT SAT - OM TAD VISHNU !!!

Please accept my humble obeisances! I have very recently learnt from Deimak Grace Devakinandana das about my siksha guru's HIS HOLINESS GRACE MAHAVISHNU TRIDANDI GOSWAMI, Maharajji's Blessed Vyasa Puja - my beloved Gurudev! - an auspicious event in London itself on the opposite side of the globe from here. I am overwhelmed ^{clear & frenzy} _{moments of devotion & ward} any day at the same time saw that I could not attend the same exalted ^{of a pure Vaishnava} and compassionate, loving, kind and so many virtues which I can't and able to describe or glorify this holy association to me, your atime servants' servant and so many conditional souls of the material universe. Many of the devotees whom I came across really low in life Sri la prabhupada himself. His deliberations regarding Sri Krishna jnana-vijnana i.e. Bhagavad-bhakti-yoga and Sankhya along with purva sravna-kirtanah is elevating and purifying souls and myself. Your association at Puri and some other places in India was spiritual - I see my own father in him - my God in him - My almighty Gurudev on cord (wire is telephone) was also enchanting and there are no words to express his love for me - spiritual - spell bound - choking my throat and mind. - so caring, caring that I pray MY LORD that HE is so kind enough to me to home such a Gurudev in my life to instruct and direct me on behalf of MY LORD HIMSELF - the goal of human soul! and the intelligence of the man bestowed for what purpose! - highest human form of material existence in the material world blessed with the (indrayao) five senses, which is debased in the lower form of ^{aparoksham} _{of the supreme} flesh, which is debased in the right path ^{awakened} _{highest jnana-tatra} pray & spiritual form. - whenever I see "param Krishna, saccidanand abhut-skruti understand him" "Iswar param Krishna, saccidanand vigra, anashirasi, Govinda, sarva karana karanam". My heart new souls honour this HOLINESS GRACE to guide me along with PFO →

Yours beloved devotee's attune glorifying ~~for~~^(god brothers) His Grace Sri
Dinanandapam das and Sri Taran Behandas, who are
like his shadow - always serving my master which I
was unable to catch and ask Lord to help me out to
serve him and give me strength, intelligence and dev-
otion to please him. His ^{pure} guidance from holy ^{WORD} prayers
and ^{no} distribution leads us (i.e. along with my
sisu Radha priya devi das and family members i.e. my
widow mother and younger brother) through his kind, rich, pure
devotee Sri Dina pambu was able to get in touch of Bhagav-
atam all volumes; Chaitanya charita on all volumes and many
other Sri Caitanya's inconceivable ~~deities~~^{deities} & beauty & ethical truth
of soul's purification in a simplified language. After donated English Bha-
gavat Gita as it is unforgettable at Narsari. NO space, no words, no intellect, no
writing & my servant servant Jagannanda das.

Date: 14/11/96.

મ્રી રાતું કૃપાલું જાહેરાનીરા. પુજારીએ
ગુરુસાંગી : મહિનાબીએખણું હોસ્ટાનીએ
મહેરાંશુ રામાંશુ પુજારી કૃત્ય.

શા. ૨૧૧૫ કૃત્ય અને આનંદ રામ
ગોરાંશુ કૃત્ય એ વાતાવરૂમનિઝિલ
મના. ૧૨૧૧૨૭ દોષિણ કૃત્ય ૧૨૧૧૦૫ ૨૨૫૫૦,
૭૫ આરા ચાઈછ ફૂલાં રામાંશુ પુજારી
દાન્યાના પ્રારંથાઈછ.

આનાના ગારી, લખાંગ, શાંકર
નિ, રામી, રામાનંદ ન કુંઠિસાર
નુહી દીઢી કૃત્ય

ગલુંડાંગ રૂમા ૨૧૧૫
જીમાંગાં કૃત્યના ૨૧૨૬૧૨ રામાંશુદ્વિષિલ
દી ૨૧૧૮૩ લુલાં ગરી ગારાંશ
૨૧૨૭ લુલાંના આદ્યારીના કૃત્યિલ
ગારી, રામાંશુ દીલાંદું હાલુલાં ગારી
૨૧૧૫ ૨૧૪ રામાંશુ (રામાંશુદ્વિષિલ).
ગુરુલુંની જીાવરીના (૧૩૨) ચ.

૨૧૮૧૨ લુલાંના આદ્યારીના ગારી
૧૧૨૫ હુંદાંની. આનાંશુ નારીન
ગુરુલુંની આનાંશુ લુલાં. પ્રદાનિસાર
દાંશુ: અની દાંશુ જીનાંદું ચ.

લુલાંના આદ્યારીના ગારી
૮ પ્રારીનાંગાં ૨૧૧૨૧ ગુરુલુંની સારીન
સર્વિલ ૨૧૧૧. ગુરુલુંની ૨૧૧૩૦૦
ગારીનાંગાં રામાંશુ લુલાંનું રામાંશુદ્વિષિલ
ગારીનાંગાં ચ. રામાંગાં ૨૧૧૩૦૦૨૧
નાદીનાંગાં લુલાં વિદ્ય પ્રદાનિસાર
નુહી ગારીની એ એ આદ્યારીના

ଅନୁଭବିତ ପାଇଁ ଦାସିଟି ଗଠନ
ଆମୀରା ପ୍ରଦେଶରୀ ରେବାରୀ ରାଜ୍ୟ ଉପର୍ଯ୍ୟାନ
କୃଷ୍ଣ ମାତ୍ର ଆମ କୋରି କୋରି ରେବାରୀ
ରେବାରୀ କିମ୍ବା କିମ୍ବା

21/11/2011 କୁଳାଳୀ ରୂପିଣୀ
ଶୁଲନାର୍ଥୀ 21/11/2011 କୁଳାଳୀ
21/11/2011 ଶୁଲନାର୍ଥୀ କୁଳାଳୀ
ଦାମିତ୍ତି 21/11/2011 କୁଳାଳୀ
ଦାମିତ୍ତି 21/11/2011 କୁଳାଳୀ
ଦାମିତ୍ତି 21/11/2011 କୁଳାଳୀ
ଦାମିତ୍ତି 21/11/2011 କୁଳାଳୀ

ବ୍ୟାକାନ୍ତିକ ପାଇଁ ୩୫୨
୨୭୦୯୮୧୦ ମୁହୂର୍ତ୍ତିତ ପ୍ରତିବିଷ୍ଟ ୨୭୮୧୨୧
ଗୀ - ଶ୍ରୀ ଶ୍ରୀ ଉଦ୍‌ଦୟାଚାରୀ ୨୭୧୫୫୨୧
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କୁର୍ରାମ କୁର୍ରାମ କୁର୍ରାମ କୁର୍ରାମ କୁର୍ରାମ କୁର୍ରାମ
କୁର୍ରାମ କୁର୍ରାମ କୁର୍ରାମ କୁର୍ରାମ କୁର୍ରାମ କୁର୍ରାମ
କୁର୍ରାମ କୁର୍ରାମ କୁର୍ରାମ କୁର୍ରାମ କୁର୍ରାମ କୁର୍ରାମ

જ્યે અરાજિતું કદમ્બા
થાથું જનીની તેન લસો ક્રા ગુર્દે નગઃ

નગઃ જ્યે માનુપાદાય હૃષ્ણો-પ્રેષાય વૃત્તા,
ક્રાગતે ક્રા માહાવિષ્ણુ ગૌર્બાની હતિ નાનિ.

હૃષ્ણોહૃપાક્ષીગુરી પ્રભેપ્રચય ક્રા હૃગાદ માહાવિષ્ણુ ગૌર્બાની રોદાંશ,
શાખાના શરૂણાદિંગા એ માનુપનીતા વાંદાર સ્થાનેં દેંડાં
મ્યાનામ રૂપાદાંશા? ક્રાનીલોકાં લગારી જય હૈ, ક્રાની માનુપાદ જી જય હૈ,
એ ક્રાની રાદા દાગોદરની જય હૈ, ક્રા ક્રા રૂપાની ક્રારકાદ્ધારા જી જય હૈ,
ક્રા ગૌર્બનિનાં/ જી જય હૈ.

સા પરિષ દ્વાસપુષ્ટા વા જાપસારે મેરી શાખાના ગુર્દાન
ગાંધાની લકુ ગાળીંગદેલ કુ ધાં જ હૃષ્ણ છું જનો જનો સુધી કુ આ
સાંધા ગુલી ન કાઢાશી.

માનુપનો કોતંનીગુલ્યાગાત, પાદિષ્ઠગાન્દુંમાગસો રૂસેન,
રીમાંયિકર્પાન્દુલગ્નાની, લન્દે ગુરો ક્રા થરાર્દિનંગ.

અગાધાન ક્રા રોનંદ્ય માહામનું પરિષનારી સીનુરીની કરના
ભાષિતનીર ચણની નાચધું ગાંધું ધાદિષ ધગાડા ધારીએ/ જીના
માનગાં શુદ્ધા પ્રેગાડાંત રસની ભાષ ઉંપણ ચણની રાશના
રૂપાડા ખાડા દાય છે. કુંપાદી આવે છે એની અશ્વધારા વહેની
દીય છે શીદા ગુરુહેના શાંની કુમારાની કુ સાદ્ધાં નગાસ્તાર
સંપીઠ કરે કુ.

આ માહાવિષ્ણુ ગૌર્બાની રોદાંશ, તરો જ મણી ગુર્દના
ગુરું છો, પતીની જા ક્ષદ્ધાર ગારે ક્રાના માનુપાદાન ગીંધાન ની તરો શાંગા
ધપાણી છો તરો જાં દુનિયા વા ક્રા રોનંદ્ય માહામાનુના દિદ્ય
ઉપદ્ધા નો સાંદ્રેશીઓ કુલાણી છો જારો, તરો જ નધા તારાની પરો
ઝીંડ વ્યૌં સાગાન છો. તરો ધાનાં માનન છો કારાંકું તરો
મુનુપાદના સુચનો તું જાનુસરાની કરો છો, એની મુનુપાદાન પુસ્તકું
વિલરાન તથા પ્રચારનું કુદ્ય જાગાન ધપાણી છો તરો જૈદલા
નધા દયાનું છો કું તરો એ જાગાને જનો ગૃહનુના રાંદ્રેમાંથી
નીકલાનાં એંબ જાગાન્યો એંબો જીંદગારમય રંસારમાં પડી
રહ્યા હાંપણી લગારી જીદ્દુકીય હૃપાણી જગારા પ્રશ્નીનું
નોરાંકરાની કરી અગાધાન ની ગોકુલગાય સીદાની ગોડદા,

કું ધર્માજ પૂર્વિલ હૈપાને કારણે લગારો કરુણા સાગુ
શકતી જાય. કું રચારે લગારા સંગમા જાયા એચારથી ગેડ છુ
કું લગો પૂર્વારના કાગમા ધર્માજ એસ્ટર રોની દી ગુરુવાઈ/રાજ
કું ધર્માજ જાસીખદાર છુકું લગારા શીલા માની આદ્યાત્મિક કુર
ગાદ્યા કું રંધાજારગય તુલગ જાય રહો રહો, લગો રારો રાંપો
ઉદારી રાની હા શાધભાળ વ્યાસ્ત લનાની વાળ સાચો રહો
લનાની આજાનુષ્ઠાન જુ દાટ્યા શુ છુ?

શી લગોની કાંકર નારખર કહ્યુ છે કુ
ચાડ્યા લોખાંડા ઝીલા, જાસ્તર પારો છે કોણ.

જચાં સુધી વીંબાળી નિષ્ઠાપુર્વક શીલા ચાતીજા/ એંસુધા
આદ્યાત્મિક કન્દ ખુ સાચી શાકાશુ જાય. કું ફાંડુણાના ખાની
ખુ શૈલન્દ્ર ગાંધીજીની પૂછણી કરુ છુકું અમાને પુરુષ જાપી
કું લગારા શીલા માનીની લોખાંડાની ઝીલા કરીને ગાંધીજીના
શી આદ્યાત્મિક રાખ્યા છે હા વીંબિક જીતગ્રામ, હાની મિવાય
લોજ કોણું કારણો લેવાની જરૂર નાયી તથી અગો ઉદ્ઘાનુષ્ઠાનમા
લગારા કારણની ચાચના કરીયો છોં લગો જ ચોંય કારણાછ,
માહાત્માગાંધુ માં પાર્દ હૈની પ્રસ્તુતિગાંધીના,

ગ્રાજુનલયનયભાગસી શાંતદા જ્યોતિર્માયદેયા.

નગો જ સાચા માહાત્મા છો, કુંગું લગો શૈલું શારણાંગ
છો એની હેઠેશા વ્યાખ્યાનગું ચિંતન કરો છો. આમારી ગાંધીજીનીંદ્રા
લગારા હૃપાદ્યુ જ પોદ્યાં થાય છુ

ગુરુર્દેવ! કું આપણી વ્યાસ્તપુરીના અધિસરે પાંચાંગા
કર છુકું લગો મારા શીલા/ ગુણપત્રિની ગાર્દિદ્ધિન જાન્યા
નાચાદ્યા રહો એની લગો ચુગો-ચુગો નઽ મારો સાથી
રહો રોજ મારો જ્ઞાપણા કારણાર્થિંદ્યેની નાચ પાથરી.

કરીદાર શાંતદા કારણાંકાં પારંદાર સાલું
દંડણ પ્રાણાંક. કુંઘારું.

જી હો ગાંધીજીનું ગૌરુષાંકી મારારાજ ની જ્યાદી.
જી હો ગાંધીજીનું ગૌરુષાંકી મારારાજ ની જ્યાદી.
જી હો ગાંધીજીનું ગૌરુષાંકી મારારાજ ની જ્યાદી.

જાયાળી કારણાર્થિંદ્યા

જન્માજીની જી દાસી દાસી જીલાની દશાના દરાખતનુંદી જીનું

TEL. 0261-476746 (P-P.)

દુરંદાંગેદાર દેવી દાસી (દાસી)
સુરણ - કુજરાંગ (નારણ)

કસ્તુર શાંતદા જાયાળી (નારણ)

21. 11. 96

Nama om Visnu-padaya krsna-presthaya butale
Srimate Mahavisnu Gosvamin iti-namine

Dear Maharaj,

On this blessed day of your merciful appearance on this planet as Krsna's bona fide representative I repeatedly worship and offer my homage unto you, praying to be always thinking of how merciful you are to the conditioned soul.

Maharaj you are such a kindly saintly person, you have so much concern for the welfare of all the devotees. Just as stones melted when they saw Lord Krsna likewise everyone's hearts melt when they receive your mercy. By the touch of the waves of Ganga River one becomes pure and sacred even if he is the lowest of mankind so just by seeing you the same effect can be achieved.

I am very fortunate to have found a place closed to ^{the} heart of an unalloyed devotee of Lord Sri Krsna such as yourself. Just by being in your presence sins go far away. Where else can anyone find such kindness?

You are the parama Vaishnava who has brought the truth to me with love, tolerance and fatherly kindness. The chance to serve you, I consider is the direct blessing on me of Srila Prabhupad.

I hope you will continue to inspire me to make progress in spiritual life and make me worthy of serving you.

Your humble servant and son
Bhakta Anil.

nama om visnu-pādāya krṣṇa-prasthāya būtale
Śrīmata mahāvisnu gosvāmin iti nāmine

nama om visnu-pādāya krṣṇa-prasthāya būtale
śrīmata bhaktivedānta svāmin iti nāmine

nāmas to sārasvatī dāvī gaṇa-vani-prāśāna
nirviśeṣa śunyavāḍī pāscatya desī farīna

Dear Gurudev,

Please accept my humble day-dreams at Your divine lotus feet. How are You Mahāraj? I hope Mahāraj's health has improved. Ever since I have returned to Singapore from Dwaraka, I have been immensely missing that holy place and Mahāraj's personal association. The only comfort here is the association of my wonderful god-brothers and sisters.

On this occasion of Mahāraj's divine appearance on this planet I would like to offer my respectful obeisances at Mahāraj's lotus feet again and again. Without Mahāraj's mercy this tiny insignificant worm would not have had any hope in this material world.

Ever since Mahāraj has given me shelter unto Your lotus feet, I have been realising some essential things about Kṛṣṇa Consciousness and some profound changes are taking place in my life through the mercy of His Grace Śrīla Dīpa Anantaśrama Dāsa, Your dearmost servant.

This change, I treasure very much, is only coming from Mahāraj's causeless mercy. I am eternally indebted to Mahāraj and this insignificant gṛm knows that there is no way he can repay this kindness. I am unqualified, undeserving and not

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ever worthy of serving Mahārāj's lotus feet.
This is not a mere sentiment Mahārāj, this is a
fact. Though I have countless material desires
and have no love for Kṛṣṇa, I pray to Kṛṣṇa
that I would become a useful instrument in
Mahārāj's mission to save this democratic planet.
If Mahārāj so desire.

Your lowly and unbecoming servant,
whose only shelter is the dust
of Your Lotus Feet,

Kṛṣṇa Kinkara Dāsa

Sūta Mahāvīra "Gosvami Mahārāj ki JAT!"

nama om viṣṇu-pādāya krṣṇa-presthāya bhū-tale
Śrīmata māhā-viṣṇu-gosvāmin iti nāmine
nama om viṣṇu-pādāya krṣṇa-presthāya bhū-tale
Śrīmata bhaktivedānta-svāmin iti nāmine
namas te sārasvate deve gaura-vāñi-pracāriṇe
nirviśeṣa-tūṇavāḍi-pāscātya-deśa-tārīṇe

Dearest Mahārāj,

Hare Krṣṇa Mahārāj. Please accept my prostrated obeisances at Mahārāj's lotus feet. All Glories to Śrīla Prabhupāda. All Glories to Śrī Guru and Śrī Gaurāṅga! Mahārāj, please accept this humble vyāsa-puja offering submitted at Mahārāj's lotus feet. I am eternally indebted to Mahārāj for picking me up from this ocean of birth and death. By deliberating on this transcendental message which Mahārāj has repeatedly stressed that our position is so precarious and that this happiness which we think is real is illusory, it has finally hit me, by Mahārāj's mercy, that this happiness is the cause of our suffering, the cause of our perpetual, continued stay in this cycle of birth and death, birth and death.

Mahārāj, on this day I reaffirm my commitment as Mahārāj's eternal servant, surrendering humbly at Mahārāj's lotus feet, begging that I may serve Mahārāj in any capacity Mahārāj desires. Gunnamukha-pādma-vākyā cittete koriyo aikya ār nā koriyo mane āśā... Mahārāj, ār nā koriyo mane āśā... it's time... Finally, I realised that all this wanting to enjoy is just following the masses... so foolishly willing to pave the path to hell. But Mahārāj, deliberating on the message which Your Divine Grace is propagating which is non-different from Śrīla Prabhupāda's message, I have realised how foolish and myopic I am.

Mahārāj, on this most blessed day of Your Divine Grace's appearance, I beg of Mahārāj that I remain eternally in the association of devotees who are serious in the propagation of Lord Śrī Caitanya Mahāprabhu's sankirtan movement, that the spirit of enjoyment be removed and replaced by the spirit of service and that I adhere to this most wonderful path chalked out by our beloved Śrīla Prabhupāda - patita-pāvana, savior of the whole world.

Mahārāj, again and again, I offer my prostrated obeisances at Mahārāj's lotus feet with all the humility at my command.

All Glories! All Glories to Your Divine Grace Om Viṣṇupāda Paramahāṁsa Pravirajakācarya Aṣṭottara-sata Śrī Śrimad Muhi Viṣṇu Gosvāmi Mahārāj! All Glories! All Glories to His Divine Grace Om Viṣṇupāda Paramahāṁsa Pravirajakācarya Aṣṭottara-sata Śrī Śrimad Bhaktivedānta Svāmī Prabhupāda! All Glories to Śrī Śrī Guru and Gaurāṅga!

Hare Krṣṇa.

Mahārāj's most insignificant, unworthy servant
Sukhi-gopāl dasā

To,

His Divine Grace Om Visnupada Paramatmasa Parivrajakacharya
Astotara-satta Srima maharishnu Gurvami Maharaj

Hare Krsna! Please accept my humble and fallen obeisances at your lotus feet. All glories to Your Divine Grace and Srima Prabhupada!

Gurudeva, it is that blessed event again that I always take for granted - Gurudeva's beloved appearance day. How fortunate we, in this material world of hoping against hope and chewing the chawed, are to have Chaitanya Mahaprabhu's mercy in commissioning His eternal associate to take birth and touch our lives to revive the dormant spark of Krsna Consciousness in us all.

Gurudeva, I have been most sinful in my activities, yet your boundless mercy has never ceased to be showered upon me. When I see this, I can only shake my head, in disappointment with myself and in wonder at yourself, for being the way things have unfolded.

I know that the perfection of human life is to fulfill the desire and instructions of the spiritual master. Until the disciple can do that, he is not worthy of being one.

I pray that through your mercy, I will one day in the future be a disciple worthy of your Divine Grace, and learn to follow the instructions so beautifully put forward by you - so that your fame is rightly spread to all the three worlds. I pray that Gurudeva will touch millions and millions of lives in this dukhalayam so that the mission of Mahaprabhu is spread to all corners of the world.

Right now, I will simply try and hold very tightly to Gurudeva's dhoti, because really, in material and spiritual life, there is no other shelter from mayadevi apart from you.

Your servant of the servant of the servant one thousand times removed,
Devakinandana Das

nama om viṣṇu pādāya krṣṇa presthāya bhūtale

śrimate mahāviṣṇu gosvāmin iti nāmine

mūkam karoti vācalam pangum langhāyate girim
yat kṛpa tam aham vande śri gurum dina tāranam

Dearest Guru Mahārāj, His Divine Grace Śrīla Mahāviṣṇu Gosvāmi Mahārāj,

On this most auspicious and divine appearance day of yours, Mahārāj, I very humbly prostrate myself at your lotus feet, begging you for your causeless mercy as well as forgiveness for all the offenses, knowingly and unknowingly I may have committed at your lotus feet. I pray that I will always remain as one of the dust particles resting at your lotus feet.

Foolishly, Mahārāj, I used to have some petty doubts and misconceptions in my mind but you very kindly and lovingly shattered all of them completely, just as light dissipates darkness. Mahārāj, you completely won me over by your unalloyed dedication and devotion to Śrīla Prabhupāda and Their Lordships Śrī Śrī Rūḍha and Krishna. Despite, your advanced age still you are tirelessly touring around the globe, giving the conditioned souls great solace by preaching the sublime message of Lord Chaitanya Mahārāj, your most wonderful, mesmerising and deeply realized lectures on Bhagavatam will definitely move even the most-hearted materialistic persons. Also, Mahārāj, you are tolerance and patience personified a million times. It is said in the scriptures that in the present degraded age, one can easily attain success in spiritual life by begging for the mercy of the pure devotees and following their instructions and I have personally witnessed you extending your causeless mercy and personal love and care just to anyone and everyone, anywhere and everywhere.

Personally, Mahārāj, I don't see much hope for myself except for the shelter of your lotus feet. Looking deep down myself, I only

FALCON

See filthy qualities within me. Day to day I am helplessly struggling to keep my vicious senses under control. Thus, Mahārāj, I very humbly beg you for your divine mercy to keep me protected within this sublime sankirtana movement. I pray to Krishna for spiritual strength so that I will always remember and practise your divine instructions.

Thank you so very much, Mahārāj for giving me the shelter of your lotus feet and I will remain eternally indebted to you for your doing so.

Yours

Completely worthless servant,
of the servant

Samañjasa Dās

✓

Dearest Maharāj

Please Accept My Humble Criesances

All Glories to Srita Prabhupāda.

All Glories to Srita Mahavishnu Gosvami Maharāj.



Maharāj, I have nothing. Not a trace of devotional attitude exists in me and I am neither ~~ve~~ also not very submissive. Infact, I am the most impersonal person on this planet. But Maharāj, you are so merciful that, even after knowing me to be such, You give me your association. Maharāj my only wish is to have my consciousness purified by the words emanating from your lotus mouth. Maharāj I wish that I could be like the other devotees who have tightly held onto your lotus feet; because ~~so~~ such an attachment is to the perfection that fulfills all Desires.

Your Servant
Ashot

All glories to Sri Sri Guru and Gauranga.

Dearest Mahārāj

Please accept my humble obeisances.

All Glories to Śrīla Prabhupāda.

All Glories to Śrī Śrī Guru and Gaurāṅga.

Although I have not personally met you,
I have heard a lot about Your Divine existence from
Your beloved disciples.

At this point of time I can only send
my pranams to you.

Nama om visnu-pādāya kṛṣṇa-presthāya bhū-tale
śrīmata maha visnu gocarānīti nāmine

Hari bō!

Magnidāsa
(Your servant)

HARE KRISHNA

To:

His Divine Grace Srila Matavishnu Goswami Maharaj.

Maharaj,

Please accept my humble obeisances.

Nama Om Viṣṇu-pādāya
Kṛṣṇa - presthāya bhū-tale
Śrīmata matavishnu Goswami
iti nāmine

Maharaj,

I am very much engrossed in my materially conditioned body and life. Whatever I do, I do it for my body's sense gratification sake only. But yet, Maharaj, you are so kind. You have remind me about Krishna and Krishna Consciousness and allowed me to associate with your devotees.

Maharaj,

On this day, your transcendental appearance day, please give me your blessings so that I can progress steadily in Krishna conscious life and could detach from my present materially conscious life.

Maharaj,

Thank you.

Your humble servant

[Signature]

(PARAMESWARA NAIDU)

Hare Krsna Maharaj.

Please accept our humble obeisances at your lotus feet!

Maharaj we are both very fortunate and must have done some good deed in our past lives to have this wonderful association of Maharaj. Please bless our family in our spiritual lives.

Your humble servants.
Rajagopal and Shanta.

THROUGH : HIS HOLINESS DEVACINANDANA DAS PRABHU
FAX # 4595824

Bangkok
27/11/96

To,

His divine Grace Srila Mahavishnu Goswami Maharaj
LONDON.

HARE KRISHNA

PLEASE ACCEPT MY HUMBLE OBEISANCES ! ALL GLORIES TO SRILA PRABHUPAD. ALL GLORIES TO HIS DIVINE GRACE SRILA MAHANSARU GOSWAMI MAHARAJ.

DEAR MAHARAJ !

THE DAY HAS COME FOR THE VYASA PUJA OF A HUMBLE DEVOTEE OF LORD KRISHNA CHITANYA AND THE TRUE DISCIPLE OF HIS DIVINE GRACE A.C. BHAKTI VEDANTA PRABHUPAD. MAHARAJ, I WORSHIP YOU BY WASHING YOUR LOTUS FEET.

DEAR MAHARAJ, YOU ARE A TRUE REPRESENTATIVE OF SRILA PRABHUPAD AND I WORSHIP YOU BY OFFERING LOTUS FLOWER, ROSE AND MANY OTHER GOOD FLOWERS.

DEAR MAHARAJ, YOU ENCOURAGEMENT GIVEN TO YOUR DISCIPLES ARE WORKING WELL AND THAT IS BECAUSE YOU ARE FOLLOWING THE TRUE PATH OF SRILA PRABHUPAD. I WORSHIP YOU WITH NICE GARLAND MADE OF LOTUS FLOWER, ROSE FLOWER AND MANY OTHER BEAUTIFUL FLOWERS.

DEAR MAHARAJ, THANKING YOU FOR OPENING MY EYES WITH THE TORCH OF KNOWLEDGE. I WORSHIP YOU WITH NICE GARMENTS.

DEAR MAHARAJ, I WORSHIP YOU AS A BLESSED DEVOTEE OF THE LORD KRISHNA, WITH DATATRAYEE KRISHNA PRASADM. I

DEAR MAHARAJ, I CONCLUDE HERE MY WORSHIP WITH KRISHNA KIRTANA.
HARE KRISHNA

YOUR SERVANT OF THE SERVANTS OF THE SERVANT.

WITH RESPECTFUL REGARDS,
UNNIKRISHNAN / BANGKOK

PLEASE FORGIVE FOR ANY OFFENSES.

Dearest Gurudev,

Please accept my humble obeisances at your lotus feet! All glories to Srila Prabhupada! All glories to Sri Guru + Gauranga!

Gurudev, I cannot thank you enough for giving shelter to this most fallen soul. Without your mercy, I will be completely lost in this ocean of misery. Please I continue to beg for your causeless mercy so that I may learn to serve Gurudev without egoistical tendencies. Please continue to give me the strength to adhere to your instructions without which I am nothing.

Your servant of the servant

Radhika Devi Dasi



Hare Kṛṣṇa!

Singapore

12.20 p.m.

11.12.96

Wednesday

All Glories to Śrī-Śrī Guru and Gaurāṅga !

All Glories to Śrīla Prabhupāda !

All Glories to Śrīla Mahāviṣṇu Gosvāmī !

Om ajñāna-timirāndhasya
jñānāñjana-śalākayā
Caksur unmilitam yena
tasmai Śrī-gurave namah

nama om viṣṇu pādāya Kṛṣṇa presthāya bhūtale
Śrīmate Mahāviṣṇu gosvāmin iti nāmine

To : My most reverend Guru Mahārājā,
His Divine Grace Śrīla Mahāviṣṇu Gosvāmī Mahārāj.

Mahārāj, please, please accept my thousands and thousands of most humble obeisances at your lotus feet. Having very little knowledge of English, I have no words to express my heartfelt thanks for your causeless mercy you have showered upon this wretched soul. Holding your lotus feet very tightly, I beg for your forgiveness for all my offenses if I have committed at your lotus feet with or without my knowledge. I also beg for your blessings to become the most perfect Servant of yours and remain there forever. My unlimited number of thanks to you Mahārāj, for your distributing me the Love of Godhead.

Falling very very humbly at the soft Lotus Feet of our beloved Lordships Śrī-Śrī Rādhā-Gokulanandha, I pray earnestly for my Gurudeva's excellent health and long life on this planet Earth, for the benifit of many many fallen conditioned souls.

Śrī Vyāsa Puja ki - Jai. Hari bol !

yours,
Most fallen servant,
Viśākhā-devī-dāsī.

16. 11. 1996

Srila Mahavansu Gosvami Maharaj.
All glories to Srila Prabhupada. Hare Krishna -
Maharaj, with your blessings, I have
now seriously taken to chanting the Homa-
mantra. Hare Krishna, Hare Krishna, Krishna,
Hare Hare. Rama Rama, Rama Rama Rama
Hare Hare.

Your encouragement and inspiration has
made me to surrender to Krishna. Sometimes
or very often the human mind falls but
by chanting everything just disappears.
Mixing with devotees, reading BG and Gita
enlightens one.

I have also realised that we are not
this body but spirit soul. This realisation
is an enlightenment for one. If every one
is able to understand there will be peace
and love. The most important thing of all
is surrendering to Krishna and accept what
is in store for us. Everything that happens
is a test by Krishna. We must be patient and
overcome our obstacles. To achieve this we
must have full faith and trust. It is not easy
but we should not give up hope. There is
always a bright side of it. Our aim in life
should be to go back to godhead. In short just
surrender and chant Hare Krishna.

All glories to Srila Prabhupade.

your humble servant
Rama Metajin

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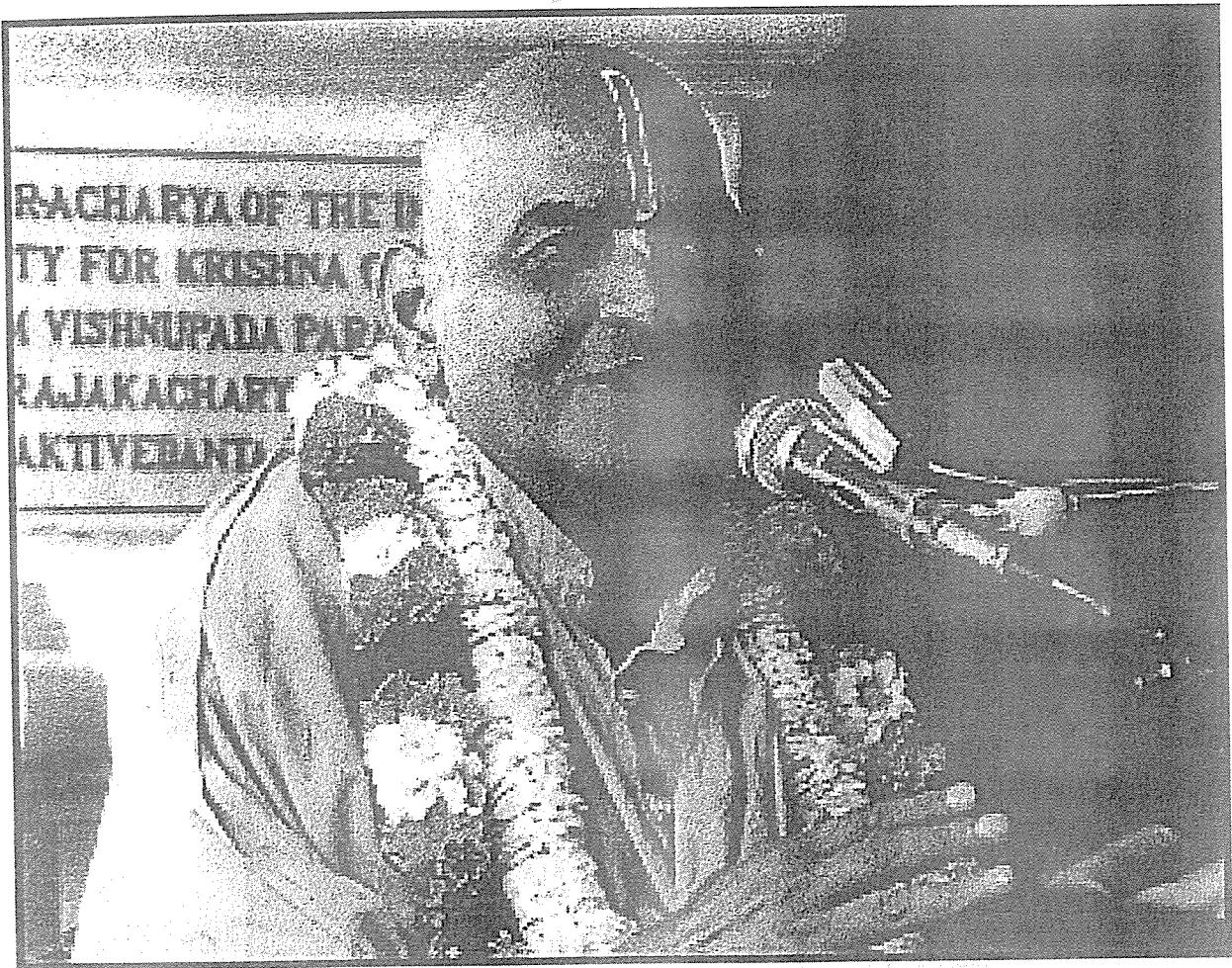
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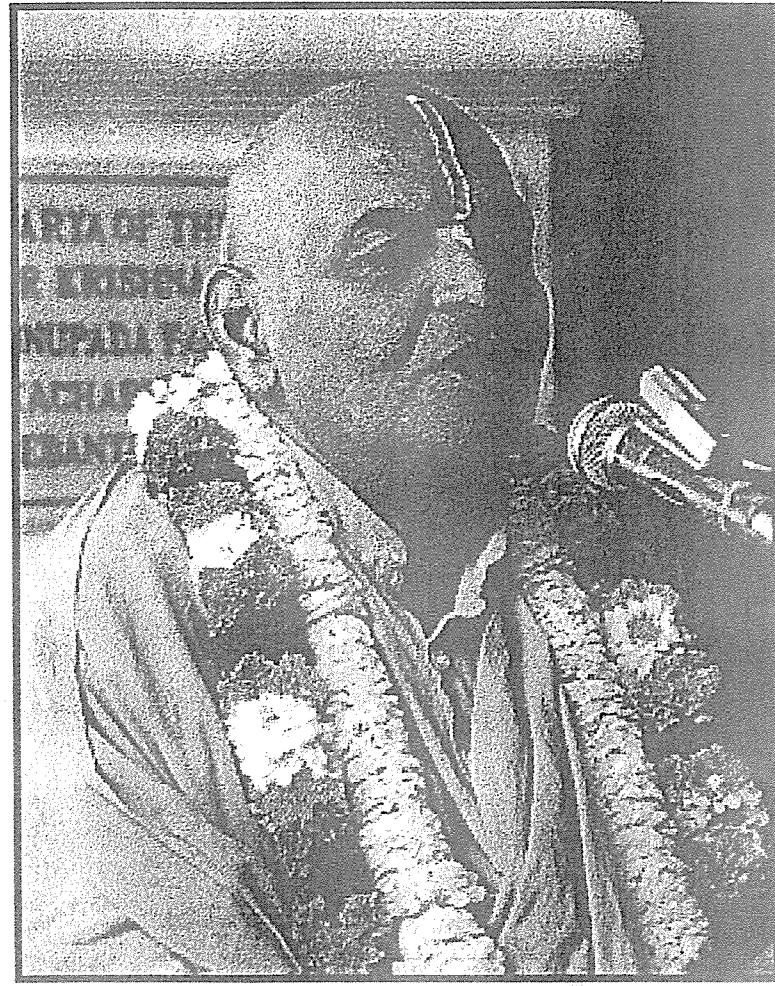
1

*samsara-davanala-lidha-loka-
tranaya karunya-ghanaghanatvam
praptasya kalyana-gunarnavasya
vande guroh sir-caranaravindam*

Translation:

The spiritual master is receiving benediction from the ocean of mercy. Just as a cloud pours water on a forest fire to extinguish it, so the spiritual master delivers the materially afflicted world by extinguishing the blazing fire of material existence. I offer my respectful obeisances unto the lotus feet of such a spiritual master, who is an ocean of auspicious qualities.





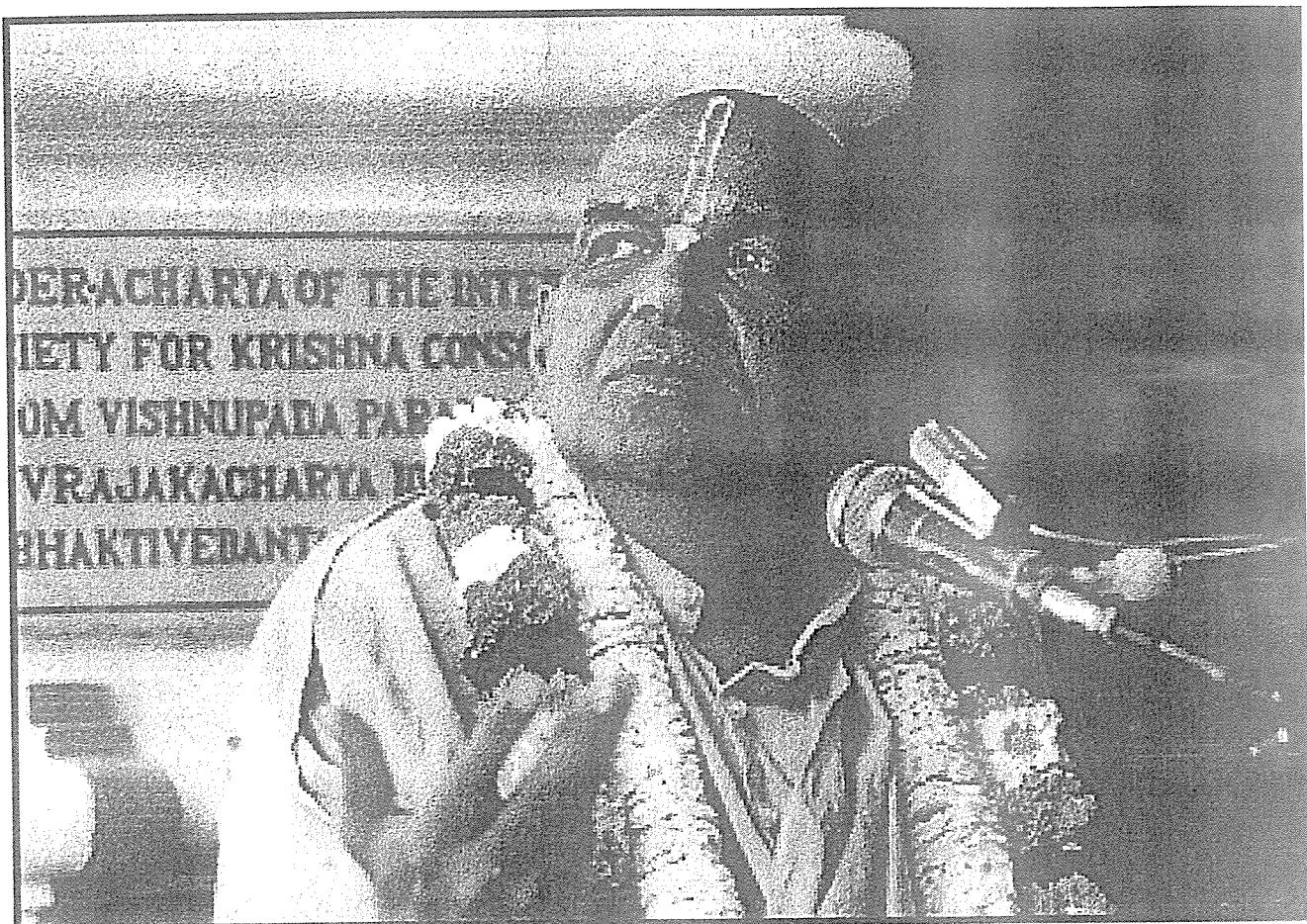
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*maha-prabho kirtana-nrtya-gita-
vaditra-madyan-manaso rasena
romanca-kampasru-taranga-bhajo
vande guroh sri-caranaravindam*

Translation:

Chanting the holy name, dancing in ecstasy, singing, and playing musical instruments, the spiritual master is always gladdened by the *sankirtana* movement of Lord Caitanya Maha-prabhu. Because he is relishing the mellows of pure devotion within his mind, sometimes his hair stands on end, he feels quivering in his body, and tears flow from his eyes like waves. I offer my respectful obeisances unto the lotus feet of such a spiritual master.





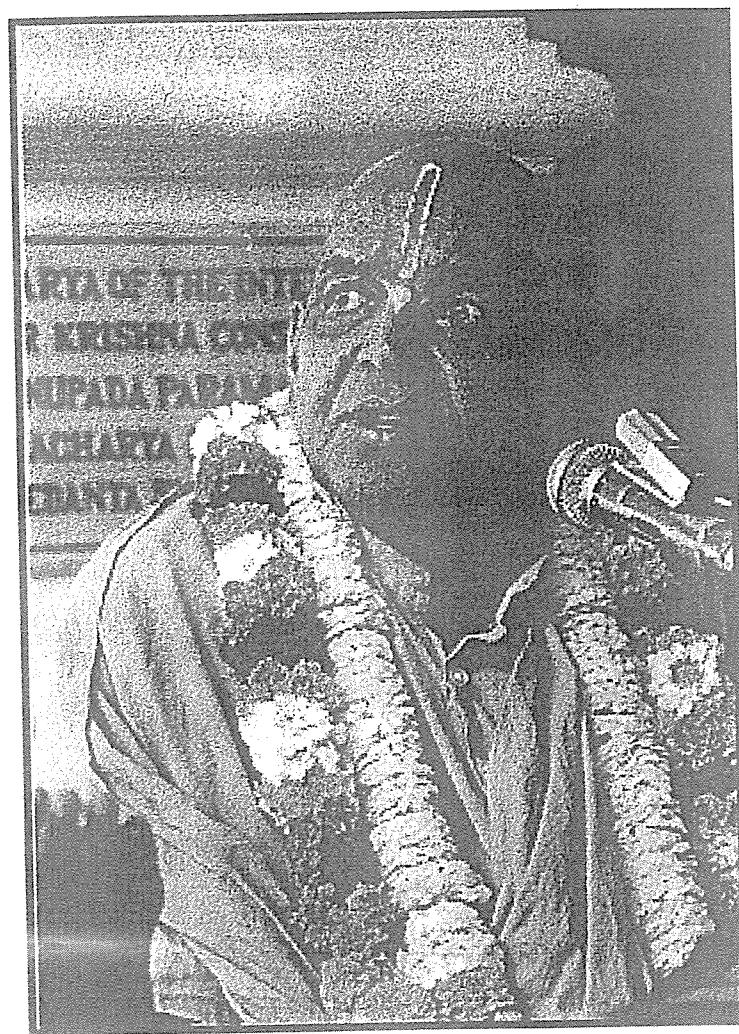
3

*sri-vigraharadhana-nitya-nana-
sringara-tan-mandira-marjanadau
yuktasya bhaktams ca niyunjato pi
vande guroh sri-caranaravindam*

Translation:

The spiritual master is always engaged in the temple worship of Sri Sri Radha and Krishna. He also engages his disciples in such worship. They dress the Deities in beautiful clothes & ornaments, clean Their temple, and perform other similar worship of the Lord. I offer my respectful obeisances unto the lotus feet of such a spiritual master.





4

*catur-vidha-sri-bhagavat-prasada-
svadv-anna-trptan hari-bhakta-sanghan
krtvaiva trptim bhajatah sadaiva
vande guroh sri-caranaravindam*

Translation:

The spiritual master is always offering Krishna four kinds of delicious food (analyzed as that which is licked, chewed, drunk and sucked). When the spiritual master sees that the devotees are satisfied by eating *bhagavat-prasada*, he is satisfied. I offer my respectful obeisances unto the lotus feet of such a spiritual master.



5

*sri-radhika-madhavayor apara-
madhurya-lila-guna-rupa-namnam
prati-kṣanasvadana-lolupasya
vande guroḥ sri-caranaravindam*

Translation:

The spiritual master is always eager to hear and chant about the unlimited conjugal pastimes of Radhika and Madhava, and Their qualities, names and forms. The spiritual master aspires to relish these at every moment. I offer my respectful obeisances unto the lotus feet of such a spiritual master.





6

*nikunja-yuno rati-keli-siddhyai
ya yalibhir yuktir apeksaniya
tatrati-daksyad ati-vallabhasya
vande guroh sri-caranaravindam*

Translation:

The spiritual master is very dear, because he is expert in assisting the *gopis*, who at different times make different tasteful arrangements for the perfection of Radha and Krishna's conjugal loving affairs within the groves of Vrndavana. I offer my most humble obeisances unto the lotus feet of such a spiritual master.





7

*saksad-dharitvena samasta-sastrair
uktas tatha bhavyata eva sadbhish
kintu prabhior yah priya eva tasya
vande guroh sri-caranaravindam*

Translation:

The spiritual master is to be honoured as much as the Supreme Lord, because he is the most confidential servitor of the Lord. This is acknowledged in all revealed scriptures and followed by all authorities. Therefore I offer my respectful obeisances unto the lotus feet of such a spiritual master, who is a bona fide representative of Sri Hari (Krishna).



8

*yasya prasadad bhagavat-prasado
yasyaprasadan na gatih kuto 'pi
dhyayan stuvams tasya yasas tri-sandhyam
vande guroh sri-caranaravindam*

Translation:

By the mercy of the spiritual master one receives the benediction of Krishna. Without the grace of the spiritual master, one cannot make any advancement. Therefore, I should always remember and praise the spiritual master. At least three times a day I should offer my respectful obeisances unto the lotus feet of my spiritual master.



HIS DIVINE GRACE
SRILA MAHA VISNU GOSWAMI
MAHARAJ'S
TRANSCENDENTAL
APPEARANCE DAY
KI JAI!

109