



December 2018

Dear Friend,

For Summit DD, 2019 kicks off the first year of our new long-range plan cycle. We are looking forward to getting started on the exciting goals and initiatives outlined in the new plan. These goals will challenge us to expand the supports and opportunities available to those we serve in innovative new ways.

We are also looking forward to our annual DD Awareness Month celebrations, especially our Appreciation Breakfast and Awards Celebration. For the fourth year in a row, Summit DD would like to show our gratitude to those who support our mission. We invite you to join us for the 2019 Summit DD Appreciation Breakfast and Awards Celebration on Wednesday, March 27, from 8:30 - 10:00 a.m. at Quaker Station in downtown Akron. We will recognize the achievements of advocates, community leaders and other community partners who are actively helping to build communities that are welcoming for people of every ability.

There are a number of ways to get involved and we encourage you to take part in as many of these as you can.

**Join us at the Breakfast:** Tables of eight can be purchased for \$200. Don't need a full table? Individual seats are also available for \$25 each.

**Nominate a deserving person:** Nominate someone who is helping to move Summit County forward for all citizens. There are multiple categories.

**Share:** Encourage others to nominate or attend the Appreciation Breakfast. The more we share inclusive stories and ideas, the closer we get to a fully inclusive community!

Enclosed are the table sponsorship registration and the award nomination forms for the 2019 Summit DD Appreciation Breakfast and Awards Celebration. Come celebrate DD Awareness Month with us and keep this momentum of inclusion moving forward in our wonderful community.

For more information or specific questions about the event, please contact Tricia Perduk at 330-634-8877 or TPerduk@SummitDD.org. Thank you.

Sincerely,

A handwritten signature in black ink that reads "Billie Jo David". The signature is written in a cursive, flowing style.

Billie Jo David  
Director of Communications  
Summit County Developmental Disabilities Board

2019 Summit DD Appreciation Breakfast and Awards Celebration

## Table Sponsorship Form

**Schedule:** Wednesday, March 27, 2019  
8:15 a.m. Doors open  
8:30 – 9:00 a.m. Breakfast buffet  
9:00 – 10:00 a.m. Program and awards celebration

**Location:** Quaker Station  
135 S Broadway St.  
Akron, OH 44308

**Reservations:** \$200 for a table of 8 or \$25 per seat. Table or seat sponsorship includes recognition in the event program, free parking, and breakfast buffet (eggs, potatoes, bacon, sausage, Danish, juice, coffee and tea). Reservations will be honored on a first come, first served basis to the first 250 paid attendees. **Table reservations must be received no later than Friday, February 22, 2019.**

**Yes, we would like to be a sponsor!**

Organization/Business \_\_\_\_\_

Contact Person \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Number of tables requested \_\_\_\_\_ x \$200 = \_\_\_\_\_

Names of attendees (or email attendee names to [TPerduk@SummitDD.org](mailto:TPerduk@SummitDD.org) by 2/23/18.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

( I would like to donate this table so that others may attend.)

Number of individual seats requested \_\_\_\_\_ x \$25 = \_\_\_\_\_

**Total \$** \_\_\_\_\_

*Please make checks payable to Summit County Developmental Disabilities Board*

*Please send registration form and check to:*

*Summit DD, Attn: Tricia Perduk, 89 E. Howe Road, Tallmadge, OH 44278*

**Questions?** Please contact Tricia Perduk at 330-634-8082 or [TPerduk@SummitDD.org](mailto:TPerduk@SummitDD.org).



## Award Nomination Form

Do you know a person or an organization who is making a big impact in the lives of those with developmental disabilities? If so, now is your chance to nominate them for an appreciation award. Please see categories below for details. **Nominations must be received no later than Friday, February 1, 2019.**

### 2019 Award Categories:

- **Community Impact Award:** This award honors a person, group or business that is making an impact in the community for people with developmental disabilities. The impact can be a result of any number of things including, innovative programs, volunteerism, advocacy, or awareness efforts, to name a few.
- **Dottie Schrum Culture Award:** This award recognizes an outstanding employee from any disability service organization, whose efforts or service have gone above and beyond to make a difference for those with developmental disabilities.
- **Russ Pry Community Leader of the Year Award:** This award is named after the late Summit County Executive, Russ Pry who dedicated his career to improving the lives of those in our community. It recognizes a government or business leader in our community who is helping to ensure that communities are more inclusive and that citizens of all abilities have a voice in their community.
- **Carlene Weaver Achievement Award:** This award will be given to an individual with a developmental disability whose actions or self-advocacy has helped to change perceptions and bring about positive awareness for those with developmental disabilities in their community.

### Details:

- Breakfast sponsorship/attendance is not required to submit award nominations.
- Previous award winners are not eligible to be nominated again in the same category.
- Winners will receive (2) free tickets to the Appreciation Breakfast and have the option to purchase additional tickets, if available.
- Reservations will be honored on a first come first served basis to the first 250 paid attendees.

### Nominations Deadline:

To nominate a person or organization for an award, please send the nomination form to Summit DD **by February 1, 2019** via email or mail:

- **For questions or to submit nominations electronically:** please email [MAlbright@SummitDD.org](mailto:MAlbright@SummitDD.org)
- **To submit nominations through standard mail:** please send form and nomination description to:  
*Summit DD, Attn: Maggi Albright, 89 E. Howe Road, Tallmadge, OH 44278*



## Award Nomination Form continued...

### Nominee's Information:

Award Category for Nomination \_\_\_\_\_

Nominee's Name \_\_\_\_\_

Organization (if any) \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

In 300 words or less, describe why you believe this person or organization deserves to be nominated for this award. (Please include information about programs, actions, advocacy or impact of their actions as outlined in the award description.) Submit your document with the nomination form no later than February 1, 2019.

### Nominator's Information:

Nominator's Name \_\_\_\_\_

Organization/Business \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

